



Lillington Parish Church



A service of
HOLY COMMUNION
on-line



“Do this in remembrance of me”



Welcome

Priest In the name of the Father,
and of the Son,
and of the Holy Spirit.

All **Amen.**

Entrance Hymn

*The first hymn is announced and the choir,
servers and clergy process in.*



The Gathering

Priest The Lord be with you
All **and also with you.**

All **Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.**

Prayers of Penitence

Our Lord Jesus Christ said:
The first commandment is this:
'Hear, O Israel, the Lord our God is the only Lord.
You shall love the Lord your God with all your heart,
with all your soul, with all your mind,
and with all your strength.'

The second is this: 'Love your neighbour as yourself.'
There is no other commandment greater than these.
On these two commandments hang all the law
and the prophets.

All Amen. Lord, have mercy.

Confession and Forgiveness

*The Deacon invites everyone to confess their sins in these
or other words.*

Deacon God so loved the world
that he gave his only Son Jesus Christ
to save us from our sins,
to be our advocate in heaven,
and to bring us to eternal life.

Let us confess our sins in penitence and faith,
firmly resolved to keep God's commandments
and to live in love and peace with all.

**All Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us, forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name. Amen.**

Absolution

Priest Almighty God, who forgives all who truly repent,
have mercy upon *you*,
pardon and deliver *you* from all *your* sins,
confirm and strengthen *you* in all goodness,
and keep *you* in life eternal;
through Jesus Christ our Lord. **Amen.**

Kyrie Eleison

In Advent and Lent the Kyrie Eleison is said.

Lord, have mercy.
All Lord, have mercy.

Christ, have mercy.
All Christ, have mercy.

Lord, have mercy.
All Lord, have mercy.



Gloria in Excelsis

All Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.

The Collect

The Celebrant 'collects' the prayers together with the prayer for the day and then invites the congregation to sit.

The Liturgy of the Word



The Reading/s

A member of the congregation reads from the Bible.

All This is the word of the Lord.
Thanks be to God.



THE GOSPEL HYMN

The Gospel Reading

Deacon Hear the Gospel of our Lord Jesus Christ according to *N.*
All **Glory to you, O Lord.**

Deacon This is the Gospel of the Lord.
All **Praise to you, O Christ.**



The Sermon



All

The Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the
Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate from the Holy Spirit and the
Virgin Mary and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic
Church. We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**



The Prayers

Deacon In the power of the Spirit and in union with Christ,
let us pray to the Father.

These responses may be used.

All Lord, in your mercy
hear our prayer.

(or)

Lord, hear us.

All **Lord, graciously hear us.**

At the end the person leading the prayers will say:

All Merciful Father,
**accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

The Liturgy of the Sacrament



The Peace

Priest The peace of the Lord be always with you
All **and also with you.**

Deacon Let us offer one another a sign of peace.

OFFERTORY HYMN

*During this hymn a collection is brought with the bread
and wine to the altar to be our gifts offered to God.*



Preparation of the Table

When the altar is ready the Celebrant prays:

Priest Blessed are you Lord, God of all creation.
Through your goodness we have this bread to offer,
which earth has given and human hands have made.
It will become for us the bread of life.

All Blessed be God for ever.

Priest Blessed are you, Lord, God of all creation.
Through your goodness we have this wine to offer,
fruit of the vine and work of human hands.
It will become for us the cup of salvation.

All Blessed be God for ever.

Priest Yours, Lord, is the greatness, the power,
the glory, the splendour and the majesty;
for everything in heaven and on earth is yours.

**All All things come from you
and of your own do we give you.**

THE EUCHARISTIC PRAYER (B)

Priest The Lord is here.
All His Spirit is with us.

Priest Lift up your hearts.
All We lift them to the Lord.

Priest Let us give thanks to the Lord our God.
All It is right to give thanks and praise.

Priest Father, we give you thanks and praise
through your beloved Son Jesus Christ,
your living Word through whom you have created all
things.

Priest He was sent by you in your great goodness
to be our Saviour. By the power of the Holy Spirit
he was born of the blessed Virgin,
and went about among us.
He opened wide his arms for us on the cross;
he put an end to death by dying for us
and revealed the resurrection by rising to new life;
so he fulfilled your will and won for you a holy people.

Proper Preface, when appropriate.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and saying:

**All Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the
Lord. Hosanna in the highest.**

The Congregation sit for this next part of the prayer.



Lord, you are holy indeed,
the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood
of our Lord Jesus Christ;
who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

Priest In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Deacon Great is the mystery of faith.
All Christ has died:
Christ is risen:
Christ will come again.

Priest And so, Father,
calling to mind his death on the cross,
his perfect sacrifice made once
for the sins of the whole world;
rejoicing in his mighty resurrection
and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.
As we offer you this our sacrifice
of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.
Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of Mary Magdalene
and all the saints, may praise and glorify you for ever,
through Jesus Christ our Lord;
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours,
almighty Father; for ever and ever. **Amen.**

The Lord's Prayer

Deacon
All

As our Saviour taught us, so we pray
Our Father,
who art in heaven,
hallowed be thy name.
Thy kingdom come.
Thy will be done
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom
the power and the glory,
for ever and ever.
Amen.

Breaking of the Bread

The Celebrant breaks the consecrated bread.

Priest

We break this bread
to share in the body of Christ.

All

Though we are many, we are one body,
because we all share in one bread.

Agnus Dei

All

Lamb of God, you take away the sin of the world,
have mercy on us.

Lamb of God, you take away the sin of the world,
have mercy on us.

Lamb of God, you take away the sin of the world,
grant us peace.

Giving of Communion

The Celebrant gives an invitation to communion.

Priest Draw near with faith.
Receive the body of our Lord Jesus Christ
which he gave for you,
and his blood which he shed for you.
Eat and drink in remembrance that he died for you,
and feed on him in your hearts
by faith with thanksgiving.

All **We do not presume
to come to this your table, merciful Lord,
trusting in our own righteousness,
but in your manifold and great mercies.
We are not worthy so much as to
gather up the crumbs under your table.
But you are the same Lord
whose nature is always to have mercy.
Grant us therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ
and to drink his blood,
that our sinful bodies
may be made clean by his body
and our souls washed
through his most precious blood,
and that we may evermore dwell in him,
and he in us. Amen.**

People receive Communion

All who wish then come forward to receive Holy Communion.

Response The body of Christ, given for you.
Amen.

Response The blood of Christ, shed for you.
Amen.



After Communion

All Almighty God, we thank you
for feeding us and blessing us with the body
and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work to your praise and glory.
Amen.

The Notices



HYMN

The Blessing

Priest The peace of God, which passes all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

All **Amen.**

The Dismissal

Deacon Go in peace to love and serve the Lord.
All **In the name of Christ. Amen.**

*Tea and coffee are usually served after the service
and you are very welcome to join us.*

Hymns

1. Love's redeeming work is done 494

Love's redeeming work is done,
Fought the fight, the battle won.
Lo, our Sun's eclipse is o'er!
Lo, he sets in blood no more!

Vain the stone, the watch, the seal!
Christ has burst the gates of hell;
Death in vain forbids him rise;
Christ has opened paradise.

Lives again our victorious King;
Where, O death, is now thy sting?
Dying once, he all doth save;
Where thy victory, O grave?

Soar we now where Christ has led,
Following out exalted Head;
Made like him, like him we rise,
Ours the cross, the grave, the skies.

Hail the Lord of earth and heaven!
Praise to thee by both be given:
Thee we greet triumphant now;
Hail, the Resurrection thou!

2. Jesus stand among us 401

Jesus stand among us
At the meeting of our lives;
Be our sweet agreement
At the meeting of our eyes.

*O Jesus, we love You,
so we gather here;
Join our hearts in unity
and take away our fear.*

So to You we're gathering
Out of each and every land;
Christ the love between us
At the joining of our hands.

*O Jesus, we love You,
so we gather here;
Join our hearts in unity
and take away our fear*

3. Alleluia, alleluia hearts to heaven and voices raise 32

Alleluia, Alleluia!
hearts to heaven and voices raise;
sing to God a hymn of gladness,
sing to God a hymn of praise:
he who on the Cross a victim
for the world's salvation bled,
Jesus Christ the King of glory,
now is risen from the dead.

Christ is risen, Christ the first-fruits
of the holy harvest field,
which will all its full abundance
at his second coming yield;
then the golden ears of harvest
will their heads before him wave,
ripened by his glorious sunshine,
from the furrows of the grave.

Christ is risen, we are risen;
shed upon us heavenly grace,
rain and dew, and gleams of glory
from the brightness of thy face;

that we, with our hearts in heaven,
here on earth may fruitful be,
and by angel-hands be gathered,
and be ever, Lord, with thee.

Alleluia, Alleluia,
glory be to God on high;
Alleluia to the Saviour,
who has gained the victory;
Alleluia to the Spirit,
fount of love and sanctity;
Alleluia, Alleluia,
to the Triune Majesty.

4. The strife is o'er 733

The strife is o'er, the battle done;
Now is the Victor's triumph won;
O let the song of praise be sung.
Alleluia! Alleluia! Alleluia!

Death's mightiest powers have done their worst,
And Jesus hath His foes dispersed;
Let shouts of praise and joy outburst.
Alleluia! Alleluia! Alleluia!

On the third morn He rose again
Glorious in majesty to reign;
Oh, let us swell the joyful strain!
Alleluia! Alleluia! Alleluia!

Lord, by the stripes which wounded Thee.
From death's dread sting Thy servants free
That we may live and sing to Thee.
Alleluia! Alleluia! Alleluia!

Readings

Acts 5:27-32

When they had brought them, they had them stand before the council. The high priest questioned them, ²⁸ saying, “We gave you strict orders not to teach in this name, yet here you have filled Jerusalem with your teaching, and you are determined to bring this man’s blood on us.” ²⁹ But Peter and the apostles answered, “We must obey God rather than any human authority. ³⁰ The God of our ancestors raised up Jesus, whom you had killed by hanging him on a tree. ³¹ God exalted him at his right hand as Leader and Savior that he might give repentance to Israel and forgiveness of sins. ³² And we are witnesses to these things, and so is the Holy Spirit whom God has given to those who obey him.”

John 20:19-31

¹⁹ When it was evening on that day, the first day of the week, and the doors were locked where the disciples were, for fear of the Jews, Jesus came and stood among them and said, “Peace be with you.” ²⁰ After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. ²¹ Jesus said to them again, “Peace be with you. As the Father has sent me, so I send you.” ²² When he had said this, he breathed on them and said to them, “Receive the Holy Spirit. ²³ If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.” ²⁴ But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. ²⁵ So the other disciples told him, “We have seen the Lord.” But he said to them, “Unless I see the mark of the nails in his hands and put my finger in the mark of the nails and my hand in his side, I will not believe.” ²⁶ A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, “Peace be with you.” ²⁷ Then he said to Thomas, “Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.” ²⁸ Thomas answered him, “My Lord and my God!” ²⁹ Jesus said to him, “Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.”

³⁰ Now Jesus did many other signs in the presence of his disciples that are not written in this book. ³¹ But these are written so that you may continue to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

